

Form No. : \_\_\_\_\_

## NORTH-EASTERN HILL UNIVERSITY Headquarters: Shillong

(For downloaded form only)

Bank Draft No. ..... Dated ......

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	For Office use only  Category: ST/SC/PH/Gen  NEHU Ward: Yes/No  ADMITTED/PROVISIONALL ADMITTED/REGRETTED Enrollment No.:  Signature of the Admission Committee Chairman	(For B.Tech/B.A.LL.B (Hons)/MBA Courses)										A	Attach two recent Passport size Color Photo in white background				
1.	Programme applied for : (B.Tech/B.A.LLB/MBA)	 															
2.	Name in full : (in BLOCK LETTERS)														_	SEN M	DER F
3.	Marital status ( <i>Please tick</i> √)	Married Unm											mar	ll narried			
4.	Father's Name :								1								
5.	Mother's Name :																
6.	Correspondence Address :	 	Telepho		 No.		PII	N :									
7.	Local Guardian : (provide details)	 	Telepho		No.		PII	N :									
8.	Permanent Address :	 					PII	 N :			······································						

Telephone No. Mobile No

9. Date and Place of Birth:									<b>10.</b> Blood Group ( <i>please tick</i> √ ) :											
	Day	Mo	onth	Yea	ır	Place														
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11.R	Religion:	gion : Category ( <i>please tick</i> √ )						√)	12.MAT Score (for MBA only):											
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13.AIEEE Score (for B.Tech only):																				
			NI C I																	
	Score National Rank Roll Number										<u> </u>							_		
14.Marks obtained in 10+2 level examination(for B.Tech only)									15.Whether applying under University Quota? :											
14.10	17. WIGHTS ODIGINED IN 1072 ISVEN GARITHINGHOLD D. 16011 UNITY)										(If yes, attach relevant certificate)									
Physics Chemistry Maths PC						CM%	CM% English													
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Hiç	Higher Secondary									-		-								
	Class 12																			
	Degree																			
	Othoro																			
	Others																			
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17.1	Name and a	addres	s of the i	institut	e of the	ne insti	itute	last at	ende	ed :										
18.											P.Are you empl <u>oyed? (<i>please tick</i> √) :</u>									
	Married Unmarried												`	⁄es		No				
20.[	Details of w	ork exp	perience	, if any	<i>y</i> :															
21.	Are you atte	-	-						•											
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24. L	ist of enclo	sures	•																	
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## **Declaration by the applicant and the guardian**

- (a) I declare that the entries made above by me in the form are correct to the best of my knowledge. I am aware that if any of the entries is found to be in correct, my admission is liable to be rejected.
- (b) I undertake to abide by the rules of the University in force from time to time and to submit myself to the disciplinary jurisdiction of the Vice-Chancellor and other authorities of the University.
- (c) I undertake that I shall not involve myself in ragging in any form. In case, I am found to be involved in ragging the University may take any action against me.

Signature of the Guardian with date	Signature of the Applicant with date
Name of Guardian:	
Address:	
Relationship to the Applicant:	
Phone Number:	

## **Important Instructions**

(Please read the following instructions carefully before filling up the form)

- a. The form duly completed in all respects and supported by all documents (attested photocopies) should be submitted to the following:
  - (i). for B.Tech. Programme The Head, Department of Electronics Communication Engineering (ECE NEHU, Mawkynroh, Umsning, Shillong 793 022.
    - (ii). for B.A.LL.B (Hons.) The Head, Department of Law, NEHU, Mawkynroh, Umsning, Shillong 793 022.
  - (iii).for MBA The Head, Department of Management, NEHU, Chandmari, Tura 794 002.
- b. The domicile/SC/ST Certificate, issued by a competent authority only, will be recognized.
- c. A Demand Draft of required amount drawn in favour of "North Eastern Hill University Shillong" must be attached with the filled in downloaded form.
- d. Students applying for B.A.LL.B(Hons.) and B.Tech. Programme are required to enclose a Self-addressed stamped envelope with Rs. 40/- stamps affixed on it.
- e. The migration certificate must be submitted during the admission or within a month from the date of admission.
- f. Incomplete form will be rejected.